STATE OF KANSAS
STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Composition Commission

15-065-00477-00-00

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Graham		Count	ty, Sec.4	Twp. 10S Rge			
NORTH		E/CNW#SW#"	or footage fro	om lines <u>NW</u>	NW SW			
		Burch Dri	_					
						_ Well No1		
	i i	1011 Unic Vell (completed			Dry Hole			
		pleted						
	Application for	plugging filed_	9-12	-58		19		
	Application for	plugging appro	ved 9-12	-58		19		
		nenced				19		
		ndonment of we						
	Reason for abandonment of well or producing formation							
		If a producing well is abandoned, date of last production19						
Locate well correctly on above		Was permission obtained from the Conservation Division or its agents before plugging wa menced?						
Section Plat Name of Conservation Agent who sup								
Producing formation Agent who sup						Well 4000 Feet		
Show depth and thickness of all water			Doctor		Total Depth of	Wen		
OIL, GAS OR WATER RECOR	ens					CASING RECORD		
		 			1			
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT		
· · · · · · · · · · · · · · · · · · ·	-	 	 	8 5/8	214'	none		
	<u> </u>	<u> </u>	<u> </u>	ļ	 			
		- 			ļ			
			 					
3rd plug set @ 40'	w/ 10 sx.		•					
						-17		
	· · · · · · · · · · · · · · · · · · ·	,			- 6 / V	SION		
				10 P	1 104 CO	10		
				STATE	- 0	450		
					00122	19580W		
***					10-00	1,1		
				c	ONICHILA. 1	· Markey		
	(Tf a Jaiston	l description is nec	DACE					
Name of Plugging Contractor	(11 accuniona	description is nece	ssary, use DACA	or this sheet)				
Address				<u> </u>				
•								
STATE OF KANSAS .	cot	INTY OF SEI	GWICK		_, SS.			
Earl M. Burch			XXXXXXXX	owner) or (own	ner or operator)	of the above-described		
well, being first duly sworn on oath,				ents, and matter	rs herein contair	ned and the log of the		
above-described well as filed and tha	it the same are true ar		nelp me God.		24 /K	0		
		(Signature)		ur'/	we	my_		
				 ,	A 17			
SUBSCRIBED AND SWORN TO bef	ore me this 30+h	day of	Septemb		Address) , 19 <u>5</u>	8		
A STATE OF THE PROPERTY OF THE PARTY OF THE		uay or_	L	<u>.</u>	2/1/1	-		
Similar Table 1	1060		Jou	nny	rance.	Notary Public.		
My commission expires July 27	1900			V		y x w./////		
Tank H			· ·					
ON THE STATE OF TH	F	LUGGI	NG					

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15-065-00477-00-00

WELL LOG

Burch Drulling Co., Inc. C. E. Law # 1 NW NW SW 4-10S-23W Graham County, Kansas

8 5/8" set @ 214' w/150 sack.

Elevation:

2441'.

Date Comm: Date Comp:

9-4-58 9-12-58

9019	Chala	0	Oh = 1.1	۱	
2013	Shale	Œ	Suer	LS	
2085	Anhyddite				
2 554	Shale	&	lime		
2787	Shale	&	Lime	streaks	
3805	Shale	&	Lime		
4000	Lime				
4000	TD				

Top	os
Anhydrite	2019
Heebner	3730
Toronto	3754
Lansing	3768

DST #1 3898-3935 Open 1 hr. Recovered 9' Mud All pressures

were 0#.

STATE OF KANSAS, COUNTY OF SEDGWICK:

I, Earl M. Burch, President of Burch Drilling Co., Inc. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Subscribed and sworn to before me this 30th day of September, 1958.

xpires: July 27, 1960.

PLUGGING FILE SEC. 4 TIO R 23W BOOK PAGE 131 LINE 43