STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Gorporation Commission

WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217	Graham					$(E) \underline{23} (W)$
NORTH	Location as "NE	/CNWXSWX"	or footage fro	om lines SE	NW SW	
	Lease Owner M			mpany & Ka		
	Lease Name Shaw-Clifford Well No. 1 Office Address 617 Union Center, Wichita, Kansas 67202					
	Character of We					.02
	Date well compl				3.7	ıy 18 1974
	Application for p					y 18 19 74
	Application for p					y 18 1974
	Plugging comme					y 18 ₁₉ 74
	Plugging comple					y 18 ₁₉ 74
	Reason for aband	lonment of wel	l or producin			<u>e</u>
1				<u> </u>		**************************************
						19
Locate well correctly on above Section Plat	was permission menced? Yes		the Conserv	vation Division	or its agents be	fore plugging was com
Section Plat nne of Conservation Agent who suj			Nichols			
oducing formation	pervised plugging of dis	enth to ton	Bottor	n	Total Depth of	Well 4010 Fee
ow depth and thickness of all water				•		· · · · · · · · · · · · · · · · · · ·
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OIL, CAS OR WATER RECOR	DS .		+	· .		CASING RECORD
FORMATION	. CONTENT	FROM	70	SIZE	PUT IN	PULLED DUT
				8 5/8"	151'	None
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	2nd plug (3rd plug (STATE CI	A.
					7. C	PROCE
					.11	MATIONED
					CON. O	IN 1 0 1921
					CONSERV	10 1920
					Vichia	110N 10
					Wichita	Ka DIVIS
			 			WOW SEEN
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		Parameter of the state of the s				
me of Plugging ContractorS	(If additional d	escription is neces	sary, use BACK	of this sheet)		
	ox 169, Great Be					
dress D	ox 107, Great be	ilu, Kalisa	.5			
ATE OF Kansas	CON	TY OF Se	dgwick		, SS.	
James R. Daniels		(mployee of	owner) or (own	ner or operator)	of the above-describe
i, being first duly sworn on oath,	says: That I have know	wledge of the	acts, statem	ents, and matte	ers berein contai	ned and the log of th
we described well as filed and the	it the same are true and	correct. So h	Sod.		(, \	()
	(!	Signature)		m 14	han	u V
S. TOI HUN	V	61	7 Union	Center W	ichita, Kar	nsas 67202
15 Zi					(Address)	
Symplemen And Swore to bef	ore me this 7th	day of	Jun	e,	, 19.7	74
Son Auna Avi Swone to bef	COLE, Notary Public		4	Barbar	a (Isla	ン
Section 1 The Communication of	Expires Sept. 5, 1976				<u> </u>	Notary Public.
commission expires						•

Mir. Asp.

WELL LOG

15-065-20675-00-00

BOMPANY Murfin Drilling Company & Kantor Oil

sec. 5 T. 10S R. 23W

FARM Shaw-Clifford

NO. 1

RIG. NO. 16

5-12-74

COMP. 5-18-74

CONTRACTOR Murfin Drilling Company

Graham KANSAS

CABINO

20 10 15 8 5/8" @ 151' w/150 sx

ELEVATION 2431 GL

PRODUCTION D & A

PIGURES INDICATE SOTTOM OF FORMATIONS

40 115	Surface soil & sand	
1400	Shale	.
1530	Shale & shells	STATE CORPORATIONED
1770	Sand	STATE CORPORATION COMMISSION
2033	Shale	11 I I I
2080	Anhydrite	JUN 1 0 1974
2430	Shale	CONSESS-10-10-711
3725	Lime - shale	CONSERVATION DIVISION Wichita Kar
3800	Lime	Wichita, Kansas
3825	Lime & shale	
4010	Lime	
4010	TD	