STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg Wichita, KS 67202		WELL PLUGGING RECORD K.A.R82-3-117		API NU	MBER 15	15-055-21489 <i>-000</i>	
					LEASE 1	NAME <u>Ga</u>	Garden City S
		TYPE OR PRINT NOTICE: Fill out completely and return to				UMBER	13
				pletely	990	Tt. fro	m S Section Line
			Cons. Div. Office within 30 days.		99	)Ft. fro	m E Section Line
LEASE OPERATOR 0	XY USA Inc.				SEC. $\frac{2}{2}$	2 TWP. 23S	RGE. 34 XXX or (W)
ADDRESS P. O. Box 26100					COUNTY	Finney	
PHONE# (405) 749-2309 Operators License #5447					Date W	ell Complet	ed <u>4-18-96</u>
Character of Well D & A					Pluggi	ng Commence	d 4-18-96
(Oil, Gas, D&A, SWI			:11)		Pluggi	ng Complete	d <u>4-18-96</u>
The plugging propos							
by Mr. Ste							et Agent's name).
Is ACO-1 filed?							
is Aco-i liled?	yes	++	noc, 15 wer.	1 109			
Producing Formation	n None (D&A)	Depth t	о Тор	В	ottom _		T.D. 4900'
Show depth and this	ckness of all	water, oil	and gas form	nations.			
OIL, GAS OR WATER RECORDS					CASING RECORD		
Formation		From	To	Size		Put in	Pulled Out
	(Dry)	-	-	8 5,	/8"	1728'	None
Describe in detail placed and the met state the character	hods used in r of same and	introducing   depth place	it into the ed, from	hole. feet	If ceme	feet eac	h set.
Spotted 25sx. Cl.	H cmt at 470	00' LD DP to	2900'. Spo	tted 100	sx cla	ss cmt. LD	DP to 1740'.
Spotted 50sx. Cl. 10sx. Cl. H cmt r	H cmt LD DP	to 900'. Sp	potted 25sx. x Cl. H cmt.	C1. H c	cmt LD	DP to 40'.	Spotted
	f additional				ACK of	this form	):
•		-			<u></u>	License No.	
Name of Plugging C					<del></del>	Trense 246	DAG COM
NAME OF PARTY RESP				JSA Inc.		0 =	OH
STATE OF OKL						Z /2	종
Ray	mond Hui	(Employee	e of Operato	r) or (	Operato	r) of above	e-described well,
being first duly sw herein contained a correct, so help m	worn on oath, and the log o	savs: That	I have knowl	edge of	the fac	cts, statem	ents, and matters
			(Signatur	e)	Kay	miona H	ul
ينهم مسميد					. ,		OK 73126-0100
A Comment	TOTOED AND SW	ODN TO befor					, 19 96
	KIDED WAD SM	ORN 10 Deloi	e me chis				
				<del></del>	May (in	tary Public	
	W Co	iggion Puni-	res: <u>5-2</u>	-98	•	<del>-</del>	
A Committee of the second	My COM	TESTON EXPI	.es. <u> </u>			·····	Form CP-4 Revised 05-88
5							VAATRAN DO-00