

To: **6 010761**  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

7-17  
API NUMBER 15- 193-20,563-00-00

NW SW NE , SEC. 27 , T 10 S, R 32 W/E  
3360 feet from S section line  
2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT  
Operator License # 30269  
Operator: Argent Energy, Inc.  
Name & Address 110 South Main  
Suite 510  
Wichita, Kansas 67202-3745

Lease Name Krug Well # 1  
County Thomas 152.10  
Well Total Depth 4680 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 276'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Company License Number 6033  
Address Wichita, Kansas 67202

Company to plug at: Hour: \_\_\_\_\_ Day: 15 Month: 7 Year: 19 91

Plugging proposal received from Rodney Farr

(company name) Murfin Drilling Company (phone) \_\_\_\_\_

were: Order 200 sxs. cement - 60/40 pozmix - 6% gel. - 2 sxs. flocele.

Heavy mud between all plugs. Pump cement down drill pipe.

Elevation 3044 - Anhydrite 2574 - 2604 - Arbuckle No - Top Dakota 1600-1444-1744.

Plugging Proposal Received by Dale F. Balthazor  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 1:00 A.M. Day: 17 Month: 7 Year: 1991

ACTUAL PLUGGING REPORT 25 sx. @ 2600'.

100 sx. @ 1750'.

40 sx. @ 300'.

10 sx. @ 40'.

15 sx. in Rathole.

10 sx. in Mousehole.

RECEIVED  
STATE CORPORATION COMMISSION  
07-22-1991  
JUL 22 1991  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: Cementing Company: Allied  
(If additional description is necessary, use BACK of this form.)

**INVOICED**  
DATE 8-8-91  
INV. NO. 32585

*File S.*

Signed Dale F. Balthazor  
(TECHNICIAN)