

KANSAS
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-065-00475-00-00

File No. _____ County: Graham

Location: NE 1/4 NE 1/4 Sec. 30 Twp. 10 Rge. 22 (E) (W)

Name of Field: _____ Total Depth: 4182

I have this date completed supervision of plugging of:

Lease Name: DREILING Well No. E-11

Operator's Full Name: MURFIN-RAINS + WILLIAMS

Complete Address: SUITE 617 UNION CENTER Bldg, Wichita, KS.

Plugging Contractor: MURFIN Drlg Co. tools

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 5 P.M. Day 10 Month Oct Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug +
20 SX CEMENT - Mudded BACK to 214' SET
CEMENTING plug + 20 SX CEMENT - Mudded BACK
to 40' SET CEMENTING plug + 10 SX CEMENT to
BASE OF CELLOR. 214' of 8 7/8" SURFACE CASING

Signed: [Signature]
Conservation Division Agent

Reviewed: [Signature]
Field Supervisor

Remarks:

PLUGGING
FILE SEC 30 T 10 R 22W
BOOK PAGE 139 LINE 16

RECEIVED
STATE CORPORATION COMMISSION
OCT 15 1958
10-15-1958
CONSERVATION DIVISION
Wichita, Kansas