

DISTRICT CONSERVATION AGENT'S REPORT

15-065-02528-00-00

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NE NW

SEC. 34 TWP. 10 RGE. 22W

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Webster

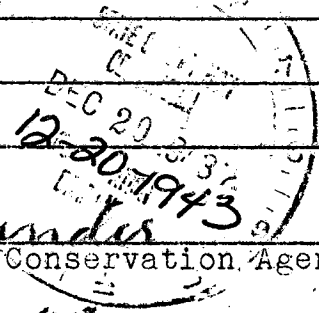
Operator J. J. Lynn Address Wichita Kansas

Field _____ County Eschscholtz

Total Depth 4100 P.B. 3625 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with cement from 3625 to
3605 and mud and bridge to 575.
and cement to 555 and mud and
bridge to 50 ft and cement to 5 ft



G. T. Alexander
District Conservation Agent

Date 12-18-43

PLUGGING
FILE NO. 34-12-922
BOOK PAGE 99 LINE 33