

DISTRICT CONSERVATION AGENT'S REPORT

*R*

TO:

15-065-00760-00-00

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW SW SW

SEC. 3 TWP 10 RGE. 23 W

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease ~~KLINK~~ KLEUK

Operator Trans Era Pet. INC. Address Russell, Kans

Field \_\_\_\_\_ County Graham

Total Depth 4173 Feet.

Plugging Contractor same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

8 5/8" at 220' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 210',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

*John Steery*

District Conservation Agent

RECEIVED

STATE CORPORATION COMMISSION

APR 21 1955

DATE

4-18-55

CONSERVATION DIVISION

Wichita, Kansas

PLUGGING

FILE SEC 3 T 10 R 23W

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