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KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-065 - 00812 - 00 - 00

File No. \_\_\_\_\_ County: GRAHAM

Location: NE NE NW Sec. 1 Twp. 10 Rge. 23 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4300

I have this date completed supervision of plugging of:

Lease Name: NINEMIRE Well No. #1

Operator's Full Name: PETROLEUM INC.

Complete Address: \_\_\_\_\_

Plugging Contractor: GARVEY TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 3 A.M. Day 30 Month MAY Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20SX CEMENT - Mudded  
BACK to 255' 20 SX CEMENT - Mudded BACK to 40'  
10SX CEMENT to BASE OF CELLAR 260' of 8 1/2"  
SURFACE CASING.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Beck  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 1 T 10 R 23 W  
BOOK PAGE 41 LINE 38

**RECEIVED**  
STATE CORPORATION COMMISSION

JUN 6 1959  
06-06-1959  
CONSERVATION DIVISION  
Wichita, Kansas