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KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-065-00643-00-00

File No. _____ County: Graham

Location: C NW NE Sec. 4 Twp. 10 Rge. 23 (E) (W)

Name of Field: _____ Total Depth: 4015'

I have this date completed supervision of plugging of:

Lease Name: Cook Well No. #1

Operator's Full Name: K-E Drilg INC.

Complete Address: 719 UNION CENTER, WICHITA, KS.

Plugging Contractor: same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 8 P.M. Day 11 Month Nov Year 60

The above well was plugged as follows:

Mudded BACK to 400' 20 SX CEM-
Mud to 200' 20 SX CEM-Mud to 40' 10
SX CEM to BASE OF CELLAR. 210' 7 8/8"
SURFACE Pipe.

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

Signed: G. D. Johnson
Conservation Division Agent

INVOICED
DATE 11/30/60
INV. NO. 2282-W

RECEIVED
STATE CORPORATION COMMISSION
NOV 23 1960
11-23-1960
CONSERVATION DIVISION
Wichita, Kansas