

KANSAS
STATE CORPORATION COMMISSION

Q

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-065-00477-00-00

File No. _____ County: GRAHAM

Location: NW NW SW Sec. 4 Twp. 10 Rge. 73 (E) (W)

Name of Field: _____ Total Depth: 4000

I have this date completed supervision of plugging of:

Lease Name: LAW Well No. #1

Operator's Full Name: BURCH DR/G. CO. INC.

Complete Address: 1011 UNION CENTER, WICHITA, KS.

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 3 A.M. Day 12 Month SEPT Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug
+ 20 SX CEMENT - Mudded BACK to 195' SET
CEMENTING plug + 20 SX CEMENT Mudded BACK
to 40' SET CEMENTING plug + 10 SX CEMENT TO
BASE OF CELLON 200' of 8 5/8" SURFACE CASING.

Signed: *A. D. Johnson*
Conservation Division Agent

Reviewed: *J. Lewis Brock*
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 4 T. 10 R. 234
BOOK PAGE 131 LINE 43

RECEIVED
STATE CORPORATION COMMISSION
SEP 20 1958
CONSERVATION DIVISION
Wichita, Kansas