KANSAS STATE CORPORATION COMMISSION



CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2. Kansas

15-065-00558-00-00

wichita 2, Ransas	
File NoCounty:	Graham
Location: NW NW SE	Sec. 4 Twp. 10 Rge. 23 (E) (W)
Name of Field:	Total Depth: 40/0
I have this date completed supervision of	
Lease Name: RICE ESTATE	Well No. 4. #2
	Oil OF KANSAS, Inc
Complete Address: 780 Fourth N	Atl. Bldg, wichita, Ks.
Plugging Contractor: Some	
	License No.
Oil Well Gas Well Input	Well D & A
Other well as hereafter indicated:	
	d by Conservation Division Agent? YesNo
If yes how long?	Reason:
	-
Operation Completed: Hour 10 PM. Day	30 Month JUNE Year/95
The above well was plugged as follows:	
Mudded BACK to 550	SET CEMENTINIE Plug +
	Wed BACK to 215 SET
	X CEMENT - MULLISBACK
to 40 SET CEMENTING	Plug + 10sx CEMENT to
BASE OF CEllar, 220	OF 878" SURFACE CASING
	(
	Signed: apafum
	Conservation Division Agent
Reviewed: J. Lewis Brock Field Supervisor	
// Field Supervisor	

Remarks:

PLUGGING
FILE SEC 4 TAO R 23W
BOOK PAGE 113 LINE 45

07-09-1958