State of Kansas

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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMUSSION

15-065-01073-00-00

OCT 28 1964
10-28-1964
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

| Mr. Art Budis | g of Marc | h Drilling | g Compa | ny has | this | |
|------------------|----------------------|--------------|----------|------------|---------------------|-----|
| | ermission to plug th | | | | | |
| Mr. Budig | guarante | es payment | of the p | lugging | fee. | |
| Operator's full | Name: March Drilli | ng Compan | у, | <u></u> | | |
| Complete Address | : Petroleum Bu | uilding, Wi | ichita, | Kansas | • | |
| Lease Name: | Thompson | w | ell No | 1 | | |
| Location: | NE-NE-NE | Sec. 3 Tw | p. 10 Rg | ;e(E |) (w) <u>24</u> | |
| County | Graham | Total De | pth40 | 065 ol 1 w | ell | |
| Gas WellInp | ut WellSWD Well | LD & A | X Lost | Hole | | |
| Mr. Budig | was instruc | cted to plug | the wel | l as fol | lows: | |
| 19618 5/8" S | urface pipe, cem | ent circul | ated w | ith 140 | Sx. | . * |
| Circulate hole | with heavy mud, | set plug | @ 5401 | and 20 | Sx. ceme | nt. |
| | 11 | tt | 1801 | | sk hulls | |
| | 11 | 11 | 40 | with 늴 | cement. sk hulls | |
| | ** | | | 10 Sx. | cement. | |

Very truly yours,

Conservation Division Agent