

NOV 03 2008

CONSERVATION DIVISION WICHITA, KS

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API #_15 - 135-24448-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, Well Operator! Grand Mesa Operating Company KCC License #: (Owner / Company Name) City:_Wichita Address: 1700 N. Waterfront Pkwy, Bldg 600 State: Kansas 67206-5514 Contact Phone: (316) 265 - 3000 Kerr-Rothe 19 _ S. R.. Ness NW Spot Location / QQQQ County: 1,310 Feet (in exact footage). From V North / - South (from nearest outside section comer) Line of Section (Not Lease Line) ... 2.640 Feet (in exact footage) From 🗸 East / West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: ✓ Oil Well Cathodic Water Supply Well Gas Well D&A SWD Docket # ENHR Docket # _ Other: Conductor Casing Size: Cemented with: Sacks Surface Casing Size:_ Cemented with: Sacks Production Casing Size: _5 1/2" 4359 150 Cemented with: Sacks 4254-4257 4264-4272 4244-4249' List (ALL) Perforations and Bridgeplug Sets: 4360' 1457-1500 2209/2214 (VGL./VKB.) TD. Flevation: Anhydrite Depth: (Stone Corral Formation) Condition of Well: ✓ Good Casing Leak Junk in Hole In accordance with the rules and regulations of the Proposed Method of Plugging (attach a separate page if additional space is needed): Kansas Corporation Commission Is Well Log attached to this application as required? Yes V No Is ACO-1 filed? Yes V No If not explain why? Logs were mailed in with the original ACO-1 on March 2, 2006. A new ACO-1 will be filed after this well is plugged. Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seg. and the Rules and Regulations of the State Corporation Commission. John Johnson ---- Grand Mesa Operating Company List Name of Company Representative authorized to be in charge of plugging operations: Phone: (620) 617 Address: 1700 N. Waterfront Pkwy, Bldg 600 City / State: Wichita, KS 67206 Swift Services, Inc. Plugging Contractor: KCC License #: (Contractor's)) 798 2300 P O Box 466, Ness City, KS 67560 Proposed Date and Hour of Plugging (if known?): After receive plugging instructions from the Kansas Corporation Commission on procedures. Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Date: 10/31/2008 Authorized Operator / Agent: _ JAMES P. REILLY, SECRETAI



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

GRAND MESA OPERATING COMPANY 1700 N WATERFRONT PKWY BLDG 600 WICHITA, KS 67206-5514

November 06, 2008

Re: KERR-ROTHE #1-18 API 15-135-24448-00-00

> 18-19S-23W, 1310 FNL 2640 FEL NESS COUNTY, KANSAS

Dear Operator:

. |

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after May 5, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888