## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM RECEIVED COMMISSION File One Copy STATE CORPORATION COMMISSION

| <ul> <li>Description</li> </ul> | 179                                     | 0.0404                               |   |             | NOV 0 1 15.                   | 11210M                                |          |
|---------------------------------|---|--------------------------------------|---|-------------|-------------------------------|---------------------------------------|----------|
| API Number                      | 15 -                                    | 20484-00-00                          | (of this we                             | 11)         | CONSERVATION D. Wichita, Kans | as                                    |          |
| Lease Owner                     | Abercrombi                              | e Drilling, Inc                      | <del>!</del>                            | <del></del> |                               | · · · · · · · · · · · · · · · · · · · |          |
| ddress 8                        | 01 Union Cer                            | nter, Wichita, K                     | ansas 67202                             | · ·         |                               |                                       | :        |
| ease (Farm Nam                  | e)ALE                                   | BERS                                 |   |             | _ Well No                     | 1                                     |          |
|                                 |   | Sec.                                 | 15 <b>Twp.</b>                          | 10 S Rg     | e(Æ)_                         | 30 (w)                                |          |
| County                          | Sheridan                                | Total                                | Depth                                   | 4020'       | Field Na                      | me                                    |          |
|                                 |   | Input Well                           |   |             |                               |                                       |          |
| ell Log attach                  | ed with this                            | application as                       | required                                | Υ           | es                            |                                       | <u>.</u> |
|                                 |   | desired to begin                     |   | •           |                               | o.m.                                  |          |
|                                 |   |                                      |   |             |                               |                                       |          |
|                                 |   | BE DONE IN ACCO<br>PREPORATION COMMI |   | H K.S.A.    | 55-128 OF T                   | HE RULES A                            | ND       |
| lame of company                 | renresentat                             | ive authorized                       | to be in ci                             | harge of    | nlugging on                   | erstions:                             |          |
| • •                             | •                                       |                                      |   |             |                               |                                       |          |
|                                 |   | crombie Drillin                      | • |             |                               | ·                                     |          |
|                                 | 801 Union Center, Wichita, Kansas 67202 |                                      |   |             |                               |                                       |          |
| nvoice covering                 | g ässessment                            | for plugging t                       | his well sh                             | ould be     | sent to:                      |                                       |          |
| ame Aber                        |   |                                      |   |             |                               |                                       |          |
| ddress 801                      | Union Center                            | , Wichita, Kans                      | as 67202                                |             |                               |                                       |          |
| nd payment wil                  | l be guarant                            | eed by applican                      | t or acting                             | g agent.    | L Particle                    | )<br>2)                               |          |
|                                 |   |                                      |   |             | icant or Ac                   |                                       | _ T\     |



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

15-179-20484-00-00

November 1, 1977

## WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

1 Albers C NW SW NE Sec. 15-10-30W Sheridan 4020 Abercrombie Drilling, Inc.

Abercrombie Drilling, Inc. 801 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J Lewis Brock, Administrator

Mr. Gilbert Balthagor, P.O. Box 9, Route #1, Palco, Kansas is hereby assigned to supervise the plugging of the above named well.