

15-179-21043-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-179-21,043 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR RineDrilling&Exploration,Inc OPERATOR'S LICENSE NO. 5654

ADDRESS 200 W. Douglas, Suite 1050, Wichita, KS 67202 PHONE # (316) 262-5418

LEASE (FARM) Kaiser WELL NO. 1-8 WELL LOCATION SE SW SW COUNTY Sheridan
SEC. 8 TWP. 10S RGE. 26 (E) or (W) TOTAL DEPTH 4160' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A x SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 263' CEMENTED WITH 60-40 posmix-170 sx SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Fill w/heavy mud; set 1st plug @ 2270' w/25 sx; 2nd plug @ 1340' w/100 sx; 3rd plug @ 280'

1340' w/100 sx; 3rd plug @ 280' w/40 sx; 4th plug @ 40' w/10 sx; mousehole 10 sx; rathole

15 sx; 60-40 posmix 6% gel 1/4# Flocel per sx.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? No
(If not explain.) Sent to Operator to complete.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7:00 p.m. 7-29-92

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Bill Craig, Sr. PHONE # (913) 674-2876

ADDRESS P.O. Box 297, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie RTD, Inc. LICENSE NO. 30684

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED:

Jack S. Wharton
(Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION
8-3-92
CONSERVATION DIVISION
Wichita, Kansas

DATE: