

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Cities Service Oil Company 15-065-02830-0001
(Applicant)
Address Box 553 Russell, Kansas 67665

Lease (Farm Name) Evergreen NW LKC Unit Well No. 114W
NW SE NW
Well Location 1650' FNL & 1650' FWL Sec. 17 Twp. 9S Rge. 23 (E) (W) X

County Graham Field Name (If any) Evergreen

Total Depth 3860' Oil Well Gas Well Input Well X SWD Well D & A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin 10-22-68 10 A.M.


Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner R. F. Blandin
Address Box 38 Hill City, Kansas 67642

Plugging Contractor Halliburton Company License No.
Address Hays, Kansas

Invoice covering assessment for plugging this well should be sent to M. M. Hardin
Address Box 553 Russell, Kansas 67665

and payment will be guaranteed by applicant.

Signed:  **10-17-68**
RECEIVED
STATE CORPORATION COMMISSION
Applicant or Agent
E. W. Peterman, Operations Supt.
CONSERVATION DIVISION
Date: 10-16-68 Wichita, Kansas

15-065-02830-0001

State of Kansas



| | |
|--------------------|--------------|
| ROBERT B. DOCKING | Governor |
| DALE E. SAFFELS | Chairman |
| JULES V. DOTY | Commissioner |
| JAMES O. GREENLEAF | Commissioner |
| RAYMOND B. HARVEY | Secretary |
| JACK GLAVES | Gen. Counsel |

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

October 17, 1968

WELL PLUGGING AUTHORITY

| | |
|---------------------|----------------------|
| Well No. | 114W |
| Lease | Evergreen NW KC Unit |
| Description | NW SE NW 17-9-23W |
| County | Graham |
| Total Depth | 3860 |
| Plugging Contractor | Halliburton Co. |

Cities Service Oil Company
 Box 553
 Russell, Kansas 67665

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock
 J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
 is hereby assigned to supervise the plugging of the above named well.