Andrews Services

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-065-02181-0000

|  | LITE OIL                                | e copy       | _                          |                            |  |
|--|---|--------------|----------------------------|----------------------------|--|
| Lease Owner Imperial C                         | il of Kansas,In                         | cAddress     |                            | nion Nationa<br>ta, Kansas |  |
| (Applicant) Lease (Farm Name)                  |   |              |                            |                            |  |
| Well Location NW S                             | w se                                    | Sec. 17 T    | wp. <u>9</u> S             | Rge. 23W (E)               | (W)                                    |
| County Graham                                  |   | _Field Name  | (if an                     | у)                         | ************************************** |
| Total Depth 39                                 | -<br>954                                | Oil(         | Gas                        | Dry Hole X                 |  |
| Was well log filed with                        | application? ye                         | S If not,    | explai                     | n:                         |  |
|  |   |              |                            |                            |  |
| Date and hour plugging i                       | s desired to begin                      | at 8:0       | DO A.M                     | 2-25-57                    |  |
| Plugging of the well wil                       | l be done in accord                     | dance with t | the Rul                    | es and Regulat             | ions of                                |
| the State Corporation Co                       | mmission.                               |              |                            |                            |  |
| Name of the person on th                       | e lease in charge o                     | of well for  | owner_                     |                            |  |
| Marvin Mullen                                  | ix                                      | AddressW     | lakeen                     | ey. Kansas                 |  |
| Plugging Contractor_                           | Imperial Oil                            | of Kansas,   | Inc.                       |                            | ·                                      |
| Plugging Contractor's Li                       | cense No                                | · ^          |                            |                            |  |
| Address  | Wichita, Kansa                          | as           |                            |                            | ***                                    |
| Invoice covering assessm                       |   | nis well sho | ould be<br>903 <b>U</b> n: | sent toion National        | Building                               |
| and payment will be guar                       | anteed by applicant                     |              | OIL O                      | F KANSAS, IN               | C.                                     |
|  | Far.                                    | By: Ca       | Q<br>Ficant                | or Acting Ager             | nt P                                   |
| PLUGGING FILE SEC 17 1 9 R 230                 | 3-15-57                                 |              | h 13,                      | 1957                       |  |
| FILE SEC 17 T 9 R 230<br>BOOK PAGE 145 LINE 13 | 1 1111111111111111111111111111111111111 | M            |                            | CP-1                       |  |



STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
MATCH L. 1957

Well No. Lease Description

Robinson "A"

Description County
File No.

NV SV SE 17-9-63W Graham

115-13

Imperial Oil of Kansas, Inc., 903 Union Rational Building Wichite, Kansas

Centlement

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This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Bloom Petry, Box 326, Mays, Mannas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

S.S. Greider

WELL PLUGGING SUPERVISOR

CC:

District Plugging Supervisor