

15-065-19018-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

15-065-19018-0000

Lease Owner Imperial Oil of Kansas, Inc. Address 780 Fourth National Bldg. Wichita 2, Kansas  
(Applicant)

Lease (Farm Name) Robinson "A" Well No. 12

Well Location SE NE SE Sec. 17 Twp. 9S Rge. 23W (E) (W)

County Graham Field Name (if any) Evergreen, NW

Total Depth 3935' Oil  Gas  Dry Hole

Was well log filed with application? No If not, explain: \_\_\_\_\_

Will follow later.

Date and hour plugging is desired to begin At 8:00 A.M. 9-9-58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner \_\_\_\_\_

Marvin Mullenix Address Wakeeney, Kansas

Plugging Contractor Southwest Casing Pulling Company, Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Imperial Oil of Kansas, Inc. Address Wichita 2, Kansas

and payment will be guaranteed by applicant.

IMPERIAL OIL OF KANSAS, INC.

By: Ray L. Brown V-P.  
Applicant or Acting Agent

RECEIVED

STATE CORPORATION COMMISSION

9-6-58  
SEP 6 1958

CONSERVATION DIVISION  
Wichita, Kansas

Date September 5, 1958

PLUGGING  
FILE SEC 17 T. 9 R. 23W  
BOOK PAGE 128 LINE 7

CP-1



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

September 8, 1958

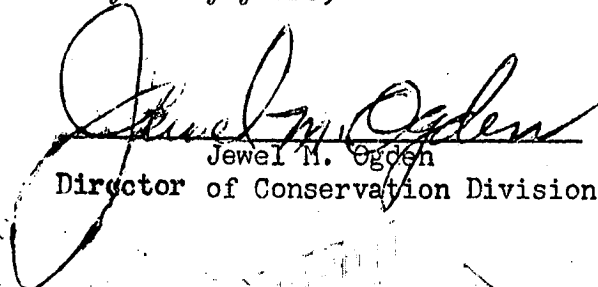
Well No. 12  
 Lease Robinson "A"  
 Description SE NE SE 17-9-23W  
 County Graham  
 File No. 128-7

Imperial Oil of Kansas, Inc.  
 780 Fourth National Bank Bldg.  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,



Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022