

15.065.20584-00-00

API NUMBER 15- - 65

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTIONS SW-SW-NW, SEC. 12, T 10 S, R 25 W/E
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

FEET FROM N/S SECTION LINE

FEET FROM W/E SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 5153

LEASE NAME H.A. HERMAN WELL # 1

OPERATOR: TEXACO, INC.
NAME & ADDRESS BOX 201
GREAT BEND, KS.
67530

COUNTY GRAHAM
WELL TOTAL DEPTH 4013 130.42 FEET
CONDUCTOR PIPE: SIZE 0 FEET
SURFACE CASING: SIZE 8 5/8 FEET 223

ABANDONED OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR NICHOLAS CASING PULLING LICENSE NUMBER 6698

ADDRESS BOX 373 GENESEO, KANS. 67444

COMPANY TO PLUG AT: HOUR: 10:00 AM DAY: 18th MONTH: AUG. YEAR: 19 83

PLUGGING PROPOSAL RECIEVED FROM GEORGE NICHOLAS.

(COMPANY NAME) NICHOLAS CASING PULLING (PHONE) 316-824-6483

WERE: 8 5/8" - 223 FT SP CUL^m/150st CNT., 5 1/2" CSC. SET @ 4012^m/150st CNT.
D.V. TOOL SET @ 2085 FT CEMENTED WITH 325st CNT.

NO PIPE RECOVERY.

ORDER 250st 50/50 Pozmix 6% GEL-3% CA-CL, 22st GEL, 5st HULL'S.

AND 5 1/2" PLUG, PUMP IN ANNULUS AND 5 1/2" CSC. WITH PUMP TRUCK.

PLUGGING PROPOSAL RECEIVED BY Marion Schmidt
(TECHNICIAN) DOIC

PLUGGING OPERATIONS ATTENDED BY AGENT?; ALL PART _____ NONE _____

OPERATIONS COMPLETED: HOUR: 12:00 PM DAY: 18th MONTH: AUG. YEAR: 19 83

ACTUAL PLUGGING REPORT

ORDERED 250st 50/50 Pozmix 6% GEL, 3% CA-CL, 22st GEL, 5st HULL'S.
AND 5 1/2" PLUG, PUMPED IN WITH PUMP TRUCK.

TIED ON TO ANNULUS, PRESSURED UP TO 550^{PSE} IMMEDIATELY, WOULDN'T TAKE
CNT., PUMPED IN 5 1/2" CSC, 10st CNT, 3st HULL'S, 40st CNT, 15st GEL.
1/2st HULL'S, 20st CNT, 7st GEL, 1/2st HULL'S, RELEASE PLUG AND 100st CNT.

REMARKS: PUMPED IN ADDITIONAL 80st CNT IN 5 1/2" CSC, WHICH WAS FOR ANNULUS
MAX. PRESSURE 300^{PSE} CEMENTED BY HILLED CNT.

I (DID / ~~DID NOT~~) OBSERVE THIS PLUGGING.

SIGNED Marion Schmidt
(TECHNICIAN) DOIC

INVOICED
DATE 8-25-83
INV. NO. 5334-W

RECEIVED
STATE CORPORATION

AUG 22 1983

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
19 REV. 6-83