

# 6 070389 PLUGGED

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API NUMBER 15-179-20, 842-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

SE-NW-SE, SEC. 9, T. 10 S, R. 26 W

1650 feet from S section line

1650 feet from E section line

## TECHNICIAN'S PLUGGING REPORT

Operator License # 5063

Lease Name Troutman Well # 1

Operator: Energy Exploration, Inc

County Shepherd 134.88

Name & Address 1002 S. Broadway

Well Total Depth 4150 feet

Wichita, Kans.

Conductor Pipe: Size 0 feet

67211

Surface Casing: Size 8 5/8 feet 239

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated Tag #182

Plugging Contractor Abercrombie Deq. Co. Inc License Number 5422

Address 801 Union Center, Wichita, Kans 67202

Company to plug at: Hour: 4:00 PM Day: 14<sup>th</sup> Month: Sept Year: 19 85

Plugging proposal received from Bill Craig

(company name) Abercrombie Deq. Inc (phone) 316-267-7336

were: 8 5/8" - 239 FT S.P. CUC #1/265<sup>SK</sup> cont Common Gel-Coat (By Sun Cont.)

Order 200<sup>SK</sup> 60/40 Formix Gel-Coat - 1<sup>SK</sup> Cello Flotte and 8 5/8 Plug

spot with Drill Stem, Recondition Hole (viscosity) Mud Between All plugs.

No Tubing; H.O. Well, Mud Conditions weight 9.4, Viscosity 51.

ELV. 2617 - Anhydrite 2247<sup>FT</sup>

Plugging Proposal Received by Marcus Schmidt  
DOIC (TECHNICIAN)

Plugging Operations attended by Agent: All  Part  None

Operations Completed: Hour: 3:45<sup>PM</sup> Day: 14<sup>th</sup> Month: Sept Year: 19 85

ACTUAL PLUGGING REPORT Ordered 200<sup>SK</sup> 60/40 Formix Gel-Coat - 1<sup>SK</sup> Cello Flotte.

Spotted with Drill Stem, Reconditioned Hole, Heavy Mud Between All Plugs

1<sup>ST</sup> Plug @ 2260<sup>ft</sup> #1/30<sup>SK</sup> cont, 2<sup>ND</sup> Plug @ 1340<sup>FT</sup> #1/100<sup>SK</sup> cont

3<sup>RD</sup> Plug @ 340<sup>FT</sup> #1/50<sup>SK</sup> cont., 4<sup>TH</sup> Plug Bridge Plug @ 490<sup>FT</sup> #1/10<sup>SK</sup> cont.

10<sup>SK</sup> In Rat Hole (cucukls)

Cemented by (Sun) B.J. Titar

Remarks: \_\_\_\_\_

SEP 23 1985  
09-23-85

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this form.)

INVOICED (If not observe this plugging.)

DATE SEP 24 1985

Signed Marcus Schmidt  
DOIC (TECHNICIAN) 9-22 9-19-85

INV. NO. 10227