State of Kansas



WM. H. AVERY Governor Chairman WILLIAM L. MITCHELL JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

Urance Bldg. 212 IV...
WICHITA, KANSAS 67202 STATE CURPORATION COMMISSION JUN 5 1967 COMO 06-05-191

J. P. Roberts Administrator	15-045-50	047-00-0	00	Wichtta, Kans	1967 Pivision Pas
500 Insurance Build Wichita 2, Kansas	ling	ian t o the	- -	and Maria Salaharan Salah	
Dear Sir:	•				
Mr. Claude Nort	wood of Let	en Drilling	, Inc.	has this	
date requested perm	nission to plug t	the following	describe	d well:	
Mr. Norwood	guarant	ees payment o	f the pl	ugging fee.	
Operator's full Nam	e: Bankoff and	Leben.		·	-
Complete Address:	Drawer #247	9, Tulsa, O	klahoma	l.	
Lease Name:	Rice Estate	We	11 No	<u> </u>	
Location:	NW-NE-SE	Sec. <u>4</u> Twp	<u>10</u> Rge	(E)(W)2	3
County	Graham	Total Dep	th <u>3780</u>	Oil Well	
Gas Well Input				Hole	
Mr. Norwood	was instru	cted to plug	the well		© to the first ∌
2031 8 5/8" Sur	face pipe, cer	ment circula	ated wi	th 165 Sx.	di Street
Circulate hole w	ith heavy mud	, set plug	@ 5401	and 20 Sx.	_cement.
	11	11	2101	with $\frac{1}{4}$ sk.	hulls &
	II .	11	401	20 Sx. cem with $\frac{1}{2}$ sk.	hulls &
				10 Sx. cem	ent.

Very truly yours,

Conservation Division Agent