

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

15-065-03053-00-00

API NUMBER 7-23-55 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Monsanto Oil Company OPERATORS LICENSE NO. 5457

ADDRESS 3030 NW Expressway, Oklahoma City, Oklahoma 73112 PHONE # (405) 947-2361

LEASE (FARM) Law Unit WELL NO. 2-1 WELL LOCATION SW SW SE COUNTY Graham

SEC. 1 TWP. 10S RGE. 23 (E) or (W) TOTAL DEPTH 4091' PLUG BACK TD 3868'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 190' CEMENTED WITH 125 SACKS

CASING SIZE 5 1/2" SET AT 4085' CEMENTED WITH 100 SACKS

PERFORATED AT 3861-65'; 3848-52'; 3843-47'; 3832-35'; 3751-54'; 3706-10'; 3683-89'.

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Your option. 5 1/2" casing was squeezed  
from 1385' w/193 sacks cmt. Tbg. parted 93' below surface and is stuck in the hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN TBA

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Duane Dunning PHONE # (913) 434-2745

ADDRESS 804 S. Kansas, Plainville, Kansas 67663

PLUGGING CONTRACTOR Allied Cementing Co., Inc. LICENSE NO. \_\_\_\_\_

ADDRESS P. O. Box 40 - Russell, Kansas 67665 PHONE # (913) 434-2812

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: February 8, 1985

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R C (PETE) LOUX  
KEITH R HENLEY  
JUDITH MCCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

*Extension*  
**THIS NOTICE**  
JUL 27 1985  
**EXPIRES**

~~THIS NOTICE~~  
MAY 15 1985  
~~EXPIRES~~

February 15, 1985  
WELL PLUGGING NOTICE

15-065 - 03053-00-00

Law Unit #2-1  
SW SW SE  
Sec. 1-10S-23W  
Graham County

Monsanto Oil Company  
3030 NW Expressway  
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*David W. Nickel*

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).