

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-179-20,899 - 0000

LEASE NAME Johnson

WELL NUMBER 1-17

3980 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 17 TWP. 10S RGE. 26 ~~KXXXX~~(W)

COUNTY Sheridan

Date Well Completed 9-1-87

Plugging Commenced 9-1-87

Plugging Completed 9-1-87

LEASE OPERATOR K & E Petroleum, Inc.

ADDRESS 300 Hardage Center, 100 S. Main, Wichita, KS 67202

PHONE#(316) 264-4301 OPERATORS LICENSE NO. 5267

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #6

Is ACO-1 filed? No If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4140

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	277	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set. Pumped mud to 2275', 1st plug from 2275'-2175' w/25 sx, pumped mud to 1300', 2nd plug from 1300'-900' w/100 sx, pumped mud to 325', 3rd plug from 325'-165' w/40 sx, pumped mud to 40', 4th plug w/10 sx and wiper plug from 40' to surface, rathole - 15 sx. 60-40 posmix, 6% gel, 3% CC

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 25<sup>th</sup> day of September, 19 87

My Commission Expires: December 29, 1990



RECEIVED  
STATE CORPORATION COMMISSION  
Notary Public

SEP 28 1987