STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION API NUMBER 15-179-20,956 2000 K.A.R.-82-3-117 200 Colorado Derby Building Wighita, Kansas 67202 LEASE NAME Johnson TYPE OR PRINT WELL NUMBER 2917 NOTICE: Fill out completely and return to Cons. Div. 3300 Ft. from S Section Line office within 30 days. 3960 Ft. from E Section Line LEASE OPERATOR Rine Exploration Company SEC. 17 TWP.10S RGE. 26 (XEXXX) (W) ADDRESS 300 W. Douglas, Suite 645, Wichita, KS 67202-2904 COUNTY Sheridan PHONE#(316) 262-5418 OPERATORS LICENSE NO. 5020 Date Well Completed 02-27-90 Character of Well D&A Plugging Commenced 02-28-90 (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 02-28-90 The plugging proposal was approved on 02-28-90 (date) by State plugger, Bruce Basey _____ (KCC District Agent's Name). Is ACO-1 filed? _____If not, is well log attached? Producing Formation _____ Depth to Top ____ Bottom ____ T.D. 4175! Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out 8 5/8" 3191 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Circulate heavy mud in hole. 1st plug from 2300' to 2220' w/20 sx. 2nd plug from 1355' to 955' w/100 sx. and 1 sk. Flocel. 3rd plug from 360' to 200' w/40 sx. 4th plug from 40' to surface w/10 sx. with wiper plug. Rathole-15 sx. All cement 60/40 pozmix, 6% gel. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 Address 150 N. Main, Suite 801, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Rine Exploration Company STATE OF Kansas COUNTY OF Sedgwick Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. tack K. Whaston TARY A SUBSCRIBED AND SWORN TO before me this 26th day of 150 N. Main, Suite 804 (Address) Wichita, KS 67202

Wichita, Kansas
Sharan J. Branstetter Nofary Public

My Commission Expires: May 18, 1993

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