| STATE OF KANSAS | WELL PLUGGING RECORD | AD 1 1110 | 20000 |
|--|---|-------------------------------------|-----------------------------|
| STATE CORPORATION COMMISSION 200 Colorado Derby Building | K.A.R82-3-117 | API NUMBER 15-179- | 20888-00.00 |
| Wichita, Kansas 67202 | | LEASE NAME <u>Park Co</u> | llege |
| | TYPE OR PRINT | WELL NUMBER 1 | |
| | NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | 4950 Ft. from S. | Section Line |
| | • | 990 Ft. from E | Section Line |
| LEASE OPERATOR Mid-Continent Energy Corp. | | SEC. 14 TWP. 10 RGE. 27 (*X) or (W) | |
| ADDRESS 120 S. Market Suite 310 Wichita | | COUNTY Sheridan | |
| PHONE#(316 265-9501 OPERATORS LICENSE NO. 5205 | | Date Well Completed | 2/5/87 |
| Character of Well D&A | | Plugging Commenced _ | 2/5/87 |
| (Oll, Gas, D&A, SWD, Input, Water Supply Well) | | Plugging Completed | 2/5/87 |
| Did you notify the KCC Distric | t Office prior to plugging th | is well? Yes | |
| Which KCC Office did you notif | y? Hays Field offi | e e | |
| Is ACO-1 filed? yes If | not, is well log attached? | yes | |
| Producing Formation <u>none</u> | | | . 3880 |
| Show depth and thickness of al | | • | |
| OIL, GAS OR WATER RECORDS | GAS OR WATER RECORDS CASING | | |
| Formation Content | From To Size | Put in Pulled out | |
| Surface water | 0 333 8 5/8 | 333 none | |
| | | | |
| | | | |
| Describe in detail the manner | lo which the wall | | |
| Describe in detail the manner placed and the method or metho | pas usea in introducina it int | o the hole. If cement | mud fluid wa |
| were used, state the charact | er of same and depth place | d, from feet to f | eet each se |
| 1 @ 2210 w/20 sx;; 2@ | 1290 w/ 100 sx & 1 sk ce | loflake; 30 385 v | / 40 sx |
| 4 @ 40' w/ Wiper plug | <u> 10 sx: 10 sx rat hole</u> | & 10 sx mouse hole | 2 |
| 190 sx total 60/40 poz | 6% gel Job complete 9:30 | am 2/5/87 (Ed S | chumacher) |
| (If additional descr | iption is necessary, use BACK | of this form.) | |
| Name of Plugging Contractor | Mallard JV Drilling | License No. 5 | 6651 |
| Address Box 905 McPherso | | | |
| STATE OF Kansas | COUNTY OFSedgwick | , S S • | |
| Kent R. Roberts | | | |
| above-described well, being fi | rst duly sworn on oath save. | oyee of Operator) or | (Operator) (|
| statements, and matters herein | contained and the log of the | above-described well | or the tact as file.d th |

(Signature)

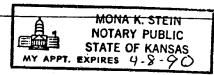
(Address) 120 S. Market #310 Wichita

SUBSCRIBED AND SWORN TO before me this 13 February 1987

Notary Public

My Commission Expires:

the same are true and correct, so help me God.



as file,d that