

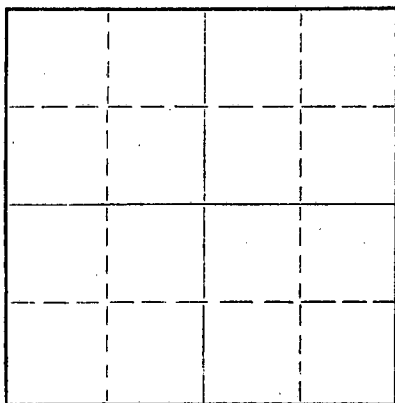
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

SHERIDAN County, Sec. 19 Twp. 10 Rge. 27W (E) (W)

Location as "NE/CNW/SW" or footage from lines C NE SW
Lease Owner IMPERIAL OIL OF KANSAS, INC.
Lease Name SOUTHERLAND (CORE HOLE) Well No. 36-B
Office Address 780 FOURTH NATIONAL BUILDING WICHITA, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed DECEMBER 6 19 59
Application for plugging filed DECEMBER 6 19 59
Application for plugging approved DECEMBER 6 19 59
Plugging commenced DECEMBER 6 19 59
Plugging completed DECEMBER 6 19 59
Reason for abandonment of well or producing formation CORE HOLE

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well MR. A. D. FABRICIUS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 2791 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

NO. 1 PLUG SET AT 300' WITH 10 SACKS
CEMENT; NO. 2 PLUG SET AT 140' WITH
10 SACKS CEMENT; TOP PLUG SET AT 40'
WITH 5 SACKS CEMENT.

RECEIVED
STATE CORPORATION COMMISSION

MAR 28 1960 03-28-60

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor CHEM-TECH
Address BOX 728 HILL CITY, KANSAS

STATE OF KANSAS, COUNTY OF GRAHAM, ss.
DANIEL F. MCCARTHY (employee of ~~owner~~ or ~~owner~~ or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Daniel F. McCarthy*
BOX 728 HILL CITY, KANSAS (Address)

SUBSCRIBED AND SWORN TO before me this 25 day of March, 19 60
Donald Law
Notary Public.

My commission expires _____ My commission expires May 26, 1960



DRILLER'S LOG

IMPERIAL OIL OF KANSAS, INC.
780 FOURTH NATIONAL BUILDING
WICHITA, KANSAS

SOUTHERLAND CORE HOLE NO. 36-B
C NE SW 19-10-27
SHERIDAN COUNTY, KANSAS

TOTAL DEPTH: 2791'

ELEVATION: 2615 DF

COMMENCED: 12/3/59 COMPLETED: 12/6/59

CONTRACTOR: CHEM-TECH -- BOX 728
HILL CITY, KANSAS

ALL TOPS AND BOTTOMS OF THE FORMATIONS ARE CONFIDENTIAL INFORMATION OF THE GEOLOGICAL DEPARTMENT OF IMPERIAL OIL OF KANSAS, INC.
780 FOURTH NATIONAL BUILDING
WICHITA 2, KANSAS

WE HEREBY CERTIFY THIS TO BE A CORRECT AND ACCURATE LOG OF THE ABOVE DESCRIBED WELL, AS SHOWN ON THE DAILY DRILLING REPORTS.

CHEMICAL & TECHNICAL SERVICES, INC.

BY: *Donald F. McCarthy*
ASSISTANT TREASURER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF March, 1960.

MY COMMISSION EXPIRES:

My commission expires May 26, 1960

Donald Law
NOTARY PUBLIC



RECEIVED
STATE CORPORATION COMMISSION

MAR 28 1960

CONSERVATION DIVISION
Wichita, Kansas