

15-179-20180-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
MAR 24 1969
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Company

Address 617 Union Center Bldg., Wichita, Kansas

Lease (Farm Name) Chapman Well No. 1

Well Location SW SW NW Sec. 9 Twp. 10 Rge. 28W (E) (W)

County Sheridan Field Name (If Any) _____

Total Depth 4165 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Well Log filed with application yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin 2/13/69

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

Bill Brown Address Box 288, Russell, Kansas 67665

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Company Address 617 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: James R. Dawish
Applicant or Acting Agent

Date: March 21, 1969

State of Kansas



ROBERT B. DOCKING	Governor
DALE E. SAFFELS	Chairman
JULES V. DOTY	Commissioner
JAMES O. GREENLEAF	Commissioner
RAYMOND B. HARVEY	Secretary
JACK GLAVES	Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

February 6, 1969

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Chapman
Description	SW SW NW 9-10-28W
County	Sheridan
Total Depth	4165
Plugging Contractor	Murfin Drilling Co.

Murfin Drilling Co. & Nadel & Gussman
 617 Union Center Bldg.,
 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock
 J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
 is hereby assigned to supervise the plugging of the above named well.