

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM NOV 27 1967
File One Copy

CONSERVATION DIVISION
Wichita, Kansas

Lease Owner Abercrombie Drilling, Inc.

Address 801 Union Center; Wichita, Kansas

Lease (Farm Name) SCHIPPERS "A" Well No. 1

Well Location NE SE SE Sec. 22 Twp. 10S Rge. (E)/ 28 (W)

County Sheridan Field Name (If Any) _____

Total Depth 4055 (Drillers) Oil Well Gas Well Input Well SWD Well D & A

Well Log filed with application Yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin November 18, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Norman Cook

Abercrombie Drilling, Inc. Address West Tenth Street; Great Bend, Kansas


Plugging Contractor Abercrombie Drilling, Inc. License No. _____

Address West Tenth Street; Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Abercrombie Drilling, Inc.

Address 801 Union Center; Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: 
Applicant or Acting Agent
A. L. Abercrombie

Date: November 22, 1967



ROBERT B. DOCKING Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 DALE E. SAFFELS Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

November 20, 1967

WELL PLUGGING AUTHORITY

| | |
|---------------------|--------------------|
| Well No. | A-1 |
| Lease | Schippers |
| Description | NE SE SE 22-10-28W |
| County | Sheridan |
| Total Depth | 4055 |
| Plugging Contractor | Co. Tools |


Abercrombie Drilling, Inc.
801 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above named well.