

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 500 INSURANCE BUILDING  
 212 NORTH MARKET  
 WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
 File One Copy

RECEIVED  
 STATE CORPORATION COMMISSION  
 MAY 5 1971  
 CONSERVATION DIVISION  
 Wichita, Kansas

Lease Owner Woodman & Iannitti Drilling Co.

Address 706 Union Nat'l. Bldg., Wichita, Kansas 67202

Lease (Farm Name) Chapman Well No. 1

Well Location SW SW NW Sec. 36 Twp. 10 Rge. (E) 29 (W)

County Sheridan Field Name (If Any) \_\_\_\_\_

Total Depth 4121 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin May 3, 1971 5:00 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

A. L. Flake Address 209 E. Broadway, Hoisington, Kansas

Plugging Contractor Woodman & Iannitti Drilling Co. License No. \_\_\_\_\_

Address 706 Union National Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Woodman & Iannitti Drilling Co. Address 706 Union National Bldg., Wichita, Kans.

and payment will be guaranteed by applicant.

Signed: R. T. Woodman  
 Applicant or Acting Agent

Date: May 4, 1971

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

May 5, 1971

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Chapman
Description	SW SW NW 36-10-29W
County	Sheridan
Total Depth	4121
Plugging Contractor Co.	Tools

Woodman & Iannitti Drilling Co.  
706 Union Nat'l Bldg.,  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas  
is hereby assigned to supervise the plugging of the above named well.