

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15-179-20517-00-00

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-179-20,517 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Ritchie Exploration, Inc. KCC LICENSE # 4767 / 96
(owner/company name) (operator's)

ADDRESS 125 N. Market, Suite 1000 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-4375

LEASE Beckman "P" WELL# 1 SEC. 31 T. 10 R. 30 (East/West)

NE - SW - _____ SPOT LOCATION/QQQQ COUNTY Sheridan

_____ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

_____ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 248 CEMENTED WITH 210 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3610 CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4051-4208, 4440-44, 4497-4502

ELEVATION 2974 T.D. 4568 PSTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations set forth by the KCC.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Niernberger PHONE# (913) 623-1453

ADDRESS _____ City/State _____

PLUGGING CONTRACTOR Mike's Casing Pulling KCC LICENSE # 31521
(company name) (contractor's)

ADDRESS _____ PHONE # () _____

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) December, 1995

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-5-95 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

RECEIVED
STATE CORPORATION COMMISSION
KCC LICENSE # 31521
12-7-95
CONSERVATION DIVISION

4



15-179-20517-00-00

Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner
Judith McConnell, Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 8, 1995

Ritchie Exploration Inc
125 N Market Suite 1000
Wichita KS 67202

Beckman "P" #1
API 15-179-20,517
NE SW
Sec. 31-10S-30W
Sheridan County

Dear John Niernberger,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200