



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
SEP 3 1974
09-03-1974
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

15-179-20386-00-00

Dear Sir:

Mr. Favinger of Abercrombie Drlg. has this

date requested permission to plug the following described well:

Mr. Favinger guarantees payment of the plugging fee.

Operator's full Name: F & M oil Co., Inc.

Complete Address: 603 Union Center, Wichita, Ks.

Lease Name: Dickman Well No. 1

Location: NE NE SW Sec. 15 Twp. 10 Rge. (E)(W) 30

County: Sheridan Total Depth 4235 Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Favinger was instructed to plug the well as follows:

Gun pits, circulate heavy mud, displace 70 sk cmt at 1350' thru BP.

Heavy mud to 290' & displace 20 sk cmt thru DP/ Heavy mud to 40' set

cementing plug, 1/2 sk hulls and 10 sk cmt to base of cellar.

Very truly yours,

Leo Massey
Conservation Division Agent