

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-193-20089-00-00

RECEIVED
STATE CORPORATION COMMISSION

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

SEP 10 1976
09-10-1976
CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Joe Weber of Abercrombie Dalg. Inc. has this date requested permission to plug the following described well:

Mr. Joe Weber guarantees payment of the plugging fee.

Operator's full Name: Tom Jordan

Complete Address: 1700 Broadway, Suite 304, Denver, Colo.

Lease Name: Edwin Huelsman Well No. #1

Location: NE-NE Sec. 2 Twp. 10 Rge. 31 (E)(W) 20

County: Thomas Total Depth 2670 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Joe Weber was instructed to plug the well as follows:

Pump down drill stem.

70' 5x10cm. 50/50 Perm. 6% Gel. @ 14750

70 " " " " " " 250

Build Bridge To 40'

10 x 10cm. 50/50 Perm. 6% Gel. 40' to 0

Very truly yours,

Gilbert D. Balthazar
Conservation Division Agent