

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. Doni Armbruster. of Pioneer. Drlg. Co has this
date requested permission to plug the following described well:
Operator's Full Name: 5.5. L. Trust.
Complete Address: 4519, E- Figlish. Wich, to
Lease Name: Ninemire Well No. # 2
Location: 986 FNL -990 FEL. 9W. NE-NW Sec. 23 Twp. 9 Rge. 23 (E) (W)
County: Graham. Total Depth: 3834
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Armbruster. was instructed to plug the well as follows:
Pump down drillsten
70. 9x cem. 150 Por 626el. @ 850'
20. 11 20 Bridge @ 40'
10. 40 TO O
5. In Rothoffe Rr
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Very truly yours, con 6
Very truly yours, Conservation 6 1981 Wichig Kansas 10N Conservation of 1981
Jully Dalthanson
Conservation Division Agent