

State of Kansas



FORM CP-2

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Vernon Zorn of Shields Drilling Co. has this date requested permission to plug the following described well:

Operator's Full Name: Mai Operations

Complete Address: Box 33 Russell, Kans. 67665

Lease Name: Vestal Hall Well No. #7

Location: C-NE Sec. 25 Twp. 11<sup>S</sup> Rge. 12<sup>W</sup> (E) (W)

County: Russell Total Depth: 3780<sup>FE</sup>

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. ZORN was instructed to plug the well as follows:

8 5/8" - 267 FE SP. CUL. 1/160<sup>ST</sup> Common Quick Set

Order 130<sup>ST</sup> 50<sup>ST</sup> Forming 4% Gel - 3% Ca-Cl. 7 8 5/8" Plug.

Spot with Drill Stem - with heavy mud between all plugs.

1<sup>ST</sup> Plug. @ 570 FE 1/70<sup>ST</sup> cont.

2<sup>ND</sup> Plug. @ 240 FE 1/40<sup>ST</sup> cont.

3<sup>RD</sup> Plug - Solid Bridge @ 40 FE 1/10<sup>ST</sup> cont.

5<sup>TH</sup> In Cat Hole.

5<sup>TH</sup> In Mouse Hole.

Very truly yours (By allied)

[Signature]  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION

AUG 14 1981

CONSERVATION DIVISION  
Wichita, Kansas

15-167-21756-00-00

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202

**INVOICE and WELL PLUGGING AUTHORITY**

September 28, 1981

INVOICE NUMBER: 7635-W

TO: Mai Operations  
Box 33  
Russell, K., 67665

**PLUGGING ASSESSMENT AS FOLLOWS: PAYABLE UPON RECEIPT**

Vestal Hall #1  
C NE. Sec.25-11S-13W  
Russell  
3780'

\$122.85

NOTE: We also need the following before our file is completed:

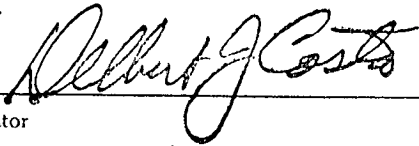
- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

**WELL PLUGGING AUTHORITY**

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
\_\_\_\_\_  
For Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, KS., 67601

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE