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Governor
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Ed Cook of Thunder Bird, Inc. has this date requested permission to plug the following described well:

Operator's Full Name: Thunder Bird, Inc.

Complete Address: 1502 North Broadway Wichita, Kansas

Lease Name: Bar S Ranch "B" Well No. #1

Location: SW SE SE Sec. 28 Twp. 11 Rge. 14 (E) (W)

County: Russell Total Depth: 3512'

Abandoned Oil Well Gas Well Input Well SWD Well D&A XX

Other well as hereafter indicated: _____

Mr. Ed Cook was instructed to plug the well as follows:

265' of 8-5/8" W/ 180 sks

Total of 95 sks of 50-50 poz-mix 4% gel 3% CC

50 sks @ 540'

30' sks @ 270'

Bridge & 10 sks @ 40'

5 RH

Cemented by Allied

RECEIVED
STATE CORPORATION COMMISSION
6-24-81
JUN 24 1981

Very truly yours,

CONSERVATION DIVISION
Wichita, Kansas

M. V. Besler
Conservation Division Agent