

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-167-22,738-00-00 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rains & Williamson Oil Co., Inc. OPERATORS LICENSE NO. 5146

ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS 67202 PHONE # (316) 265-9686

LEASE (FARM) Strecker "A" WELL NO. 2 WELL LOCATION SW SE NW COUNTY Russell

SEC. 29 TWP. 11S RGE. 14 (E) or (W) TOTAL DEPTH 3217' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 290' CEMENTED WITH 175 sx. SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7:00 a.m. 3-8-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul Stephens PHONE # (913) 735-2215

ADDRESS P. O. Box 911, Hays, KS 67601

PLUGGING CONTRACTOR Rains & Williamson Oil Co., Inc. LICENSE NO. 682

ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS PHONE # (316) 265-9686

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilson Rains
(Operator or Agent)
Wilson Rains

DATE: 3-26-86

3-3-86

PLUGGING SUMMARY--ROTARY

No Interest

PLUGGED

DATE _____ TIME _____ AM/PM

OPERATOR Reins & Williamson

OPER. LICENSE NO. 5146 API # 15-167-22, 738

PLUGGING CONT. R.W.

PLUGGING CONT. LICENSE NO. 62

PUSHER Mike Suthrie

PHONE NO. 913-625-8807

FARM Strocker A2

WELL NO. _____ LEGAL SWSENN - 29-11-14 Pl.

TD 3300 C.P. _____ S.P. 290' w/175d.

MUD _____ VIS. _____ WT. _____

HOLE MAKING FLUID _____ or TAKING FLUID _____

LOST CIR. AT 180 60/40 - 67 1 d. 7 lb. 6 lb.

MARKER DEPTH _____ G. L. ELEVATION 1626

STARTING TIME _____ COMP. TIME 10:25 AM
and 9:27-63

1st PLUG @ 100 FT. W/ 20 SX. CEM.

2nd PLUG @ 250 FT. W/ 20 SX. CEM.

3rd PLUG @ 600 FT. W/ 80 1 d. 7 lb. SX. CEM.

4th PLUG @ 300 FT. W/ 40 SX. CEM.

500 RAT HOLE CIRCULATION W/ 40 10 SX. CEM.

MOUSE HOLE CIRCULATION W/ _____ SX. CEM.

WATER SUPPLY WELL PLUGGED W/ _____ SX. CEM.

TECHNICIAN B.J. Titen

RECEIVED
STATE CORPORATION COMMISSION

MAR 28 1986
3-28-1986

CONSERVATION DIVISION
Wichita, Kansas