

**ORIGINAL**

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE NAME Shea

WELL NUMBER 1-14

330 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 14 TWP. 10S RGE. 31W (E) or (W)

COUNTY Thomas

LEASE OPERATOR David W. Clothier

ADDRESS 225 N. Market, #333, Wichita, KS 67202

PHONE# (316) 267-9227 OPERATORS LICENSE NO. 3295

Date Well Completed 02-19-90

Character of Well \_\_\_\_\_

Plugging Commenced 02-20-90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 02-21-90

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Marvin Miller - Hays

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	324'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 2550' w/25 sx 15 sx in rat hole

2nd plug @ 1665' w/100 sx

3rd plug @ 375' w/40 sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

Jack E. Goss, Agent for Operator

(Address) 250 N. Water, Suite 300

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 29th day of March, 19 90

[Signature]

Melanie Rau, Notary Public

My Commission Expires: 4-18-93

5-7-90  
 MAY 27 1990

