

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Wichita State Office Bldg.  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-193-20314-00-00  
API NUMBER 15-193-20,154

LEASE NAME Shea

WELL NUMBER 2-14

1980 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 14 TWP. 10S RGE. 31W (E) or (W)

COUNTY Thomas

Date Well Completed \_\_\_\_\_

Plugging Commenced 9:00A.M. 10-11-94

Plugging Completed 11:15A.M. 10-11-94

*Falcon Exp.*

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR David W. Clothier

ADDRESS 101 S. Battin Wichita, KS 67218

PHONE#(316) 684-6839 OPERATORS LICENSE NO. 3295

Character of Well Oil

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-11-94 (date)

by Dennis L. Hamel (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation LKC & Marm. Depth to Top 4210 Bottom 4438 T.O. 4692

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	313	---
				5 1/2	4672	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, - from feet to feet each set  
5 1/2' casing - squeezed 35 sxs. cement with 200# hulls - 12 sxs gel - 200 sxs. with 100# hulls. Max. P.S.I. 800#. 8 5/8" S.P. Pressured up casing to 1400#.

Name of Plugging Contractor Halliburton Cementing

License No. \_\_\_\_\_

Address Oberlin, KS

RECEIVED  
STATE CORPORATION COMMISSION  
3-2-95  
MAR 2 1995

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Falcon Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Micheal S. Mitchell

(Employee of Operator) or (Operator) o

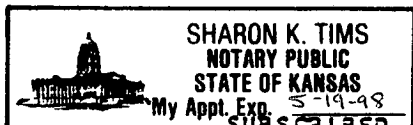
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts  
statements, and matters herein contained and the log of the above-described well as filed the  
the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 155 N. Market Suite 1010 Wichita, KS

67202

SUBSCRIBED AND SWORN TO before me this 1st day of March, 19 95



Notary Public

My Commission Expires: May 19, 1998