

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

#6

API NUMBER 15-193-20,433.00

LEASE NAME Dan Flipse "B"

WELL NUMBER 1

SPOT LOCATION SW NE SW

SEC. 15 TWP. 10 SRGE. 31 (W)

COUNTY Thomas

Date Well Completed 4-19-87

Plugging Commenced 4-19-87

Plugging Completed 4-19-87

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR ENERGY EXPLOR
Chief Drilling Co., Inc.

ADDRESS 151 N. Main Suite #700 Wichita, Ks. 67202

PHONE (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
(Oil, Gas, D&A, SMD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? District #6 Carl Goodrow

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation NA Depth to top _____ bottom T.D. 4670 RTD

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8"	6 jts	257'	set @	266'	cem w/200 sx common
		3% cc	2 %	gel		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged w/200 sx 60-40 posmix 6% gel 3% cc 1st plug @ 2575' w/25 sx, 2nd plug @ 1580' w/100 sx, 3rd plug @ 320' w/40 sx, 4th plug @ 40' w/10 sx, 15 sx RH, 10 sx MH, started @ 8:30 pm, finished @ 10:45 pm,

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # 2 License No. 5883
Address 151 N. Main #700 Wichita, Ks. 67202

RECEIVED
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

JUL 13 1987

F.W. Shelton, Jr. (employee of operator) or
~~CONTRACTOR~~ above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION
Wichita, Kansas

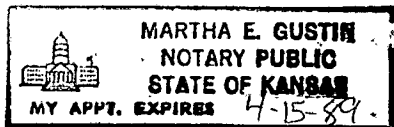
(Signature) F.W. Shelton, Jr.

RECEIVED
STATE CORPORATION COMMISSION

(Address) 905 Century Plaza, Wichita, Ks

SUBSCRIBED AND SWORN TO before me this 20 day of April, 1987

MAY 1 1987



Martha E. Gustin
Notary Public

My Commission expires: _____

CONSERVATION DIVISION
Wichita, Kansas