

API NUMBER 15-193-20,435-00-00

LEASE NAME Shea "B"

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

1980 Ft. from S Section Line

4640 Ft. from E Section Line

SEC. 14 TWP. 10S RGE. 31W(X) or (W)

COUNTY Thomas

LEASE OPERATOR Donald C. Slawson

ADDRESS 104 S. Broadway Wichita, KS 67202

PHONE#(316) 263-3201 OPERATORS LICENSE NO. 5181

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 5-8-87

Plugging Commenced 5-8-87

Plugging Completed 5-8-87

Did you notify the KCC District Office prior to plugging this well? _____

Which KCC Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface	280'	8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2560' w/ 20 sx. 2nd plug @ 1675' w/ 100 sx + 1 sx Flocele. 3rd plug @ 330' w/ 40 sx. 4th plug @ 40' w/ 10 sx. 10 sx in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan License No. _____

Address Box 169 Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

William R. Horigan

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

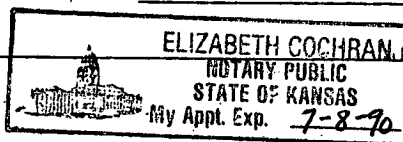
(Signature) WR Horigan

(Address) 104 Broadway Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 29th day of May, 19 87

Elizabeth Cochran
 Notary Public

My Commission Expires:



STATE CORPORATION COMMISSION

6-8-87
 JUN 8 1987

Form CP-4
 Revised 07-86