STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

| API NUMB                      | ER 15-193-20,373 -0000                                 |
|-------------------------------|--|
| •                             | MI_Teeter A  |
|                               | BER #1   |
|                               | Ft. from S Section Line                                |
|                               | Ft. from E Section Line                                |
|                               | TWP. 10 RGE.31 XXXXXX(W)                               |
|                               | Thomas   |
| _                             | Completed  |
|                               | Commenced 10-31-85                                     |
|                               | Completed 11-01-85                                     |
|                               | nis weil? Yes.   |
|                               |  |
|                               |  |
| Botto                         | mT.D4730'  |
| ons.                          | • .  |
| ASING RECOF                   | RD   |
| Put in                        | Pulled out   |
| 306'                          | None   |
|                               |  |
| d, indicat                    | ing where the mud fluid was                            |
| romfeet :                     | e. If cement or other plugs<br>tofeet each set.        |
| Hole with                     | 3rd Plug at 310' with 40<br>15 sacks and Mouse Hole    |
| <u>60/40 Pozm:</u><br>11-1-85 | ix, 4% Gel 3% CC.                                      |
| CK of this                    | form.)   |
|                               | License No   |
|                               | · · · · · · · · · · · · · · · · · · ·                  |
|                               | _,ss.  |
| : That I'h                    | Operator) or (Operator) of ave knowledge of the facts, |
| · 1                           | seribed well as filed that                             |
| /                             | ern M. (ally   |
|                               | 10th, Great Bend, KS<br>67530                          |
| day<br>0000                   | ot   |
| TOV. VO.                      |  |

| •  |                          | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |                     |               | WELL NUMBER #1                              |  |  |
|--|--------------------------|---|---------------------|---------------|---|--|--|
|  | an                       |   |                     |               | _ Ft. from S Section Line                   |  |  |
|  | ·                        |   |                     |               | 3630 Ft. from E Section Line                |  |  |
| LEASE OPERATOR K.C. Resources. Inc.              |                          |   |                     |               | TWP. 10 RGE. 31 XXXXXX(W)                   |  |  |
| ADDRESS 2545 W. 10th, Great Bend, KS 67530       |                          |   |                     | COUNTY _      | Thomas                                      |  |  |
| PHONE# (316) 792-1267 OPERATORS LICENSE NO. 4615 |                          |   |                     |               | ii Completed <u>10-31-85</u>                |  |  |
| Character of Well D &A                           |                          |   |                     | Plugging      | g Commenced 10-31-85                        |  |  |
| (Oil, Gas, D&A, SWD, input, Water Supply Well)   |                          |   |                     | Plugging      | g Completed11-01-85                         |  |  |
| Did you notify the                               | KCC/KDHE Joint D         | istrict Off   | ice prior to        | plugging      | this well? Yes.                             |  |  |
| Which KCC/KDHE Joi                               | nt Office did you        | notify? Ha  | ays, KS             |               |   |  |  |
|  |                          |   |                     |               |   |  |  |
| Producing Formatio                               | n                        | Depth to  | o Top               | Bott          | omT.D4730'                                  |  |  |
| Show depth and thi                               | ckness of all wat        | er, oil and   | gas formatio        | on 5 .        |   |  |  |
| OIL, GAS OR WATER                                | RECORDS                  | 1   | C                   | ASING RECO    | RD  |  |  |
| Formation  | Content                  | From T  | o Size              | Put in        | Pulled out                                  |  |  |
| Surface  |                          |   | 8 5/8"              | 306'          | None  |  |  |
|  |                          |   |                     |               |   |  |  |
| Describe in detail                               | the manner in wh         | ich the vel   | l was plugge        | d lodicat     | ing where the mud fluid w                   |  |  |
| placed and the met                               | hod or methods us        | ed in intro   | ducing it in        | to the hol    | e. If cement or other plu                   |  |  |
| <u>lst Plug at 2590'</u>                         | with 25 sacks, 2         | nd Plug at .  | 1700' with 1        | 00 sacks.     | to feet each set.  3rd Plug at 310' with 40 |  |  |
| sacks, 4th Plug a with 10 sacks and              | t 40' with 10 ack        | s and solid   | bridge, Rat         | Hole with     | 15 sacks and Mouse Hole                     |  |  |
|  |                          | PLUG DOWN   | at 1:30 am          | 11-1-85       | •   |  |  |
| (If add  | itional descripti        | on is neces   | sary, use <u>BA</u> | CK of this    | form.)                                      |  |  |
| Name of Plugging C                               | ontractor <u>BJ-Tita</u> | n Services  |                     |               | License No                                  |  |  |
| Address Box 27, 0                                | akley, KS 67748          |   |                     |               |   |  |  |
| STATE OF Kansas                                  | <u> </u>                 | COUNTY OF   | Barton              |               | _,ss.                                       |  |  |
| Mr. Kevin Case                                   | <sub>2</sub> y           |   | ( Em                | ployee of     | Operator) or (Operator) o                   |  |  |
| above-described we                               | ll, being first d        | July sworn o  | n oath, says        | : That i'h    | have knowledge of the fact                  |  |  |
| the same are true                                | and correct, so t        | rained and t<br>nelp me God.  | The log of th       | e above-de    | espribed well as filed tha                  |  |  |
| ·  |                          |   | (Signature          | ) <del></del> | ern M. (all)                                |  |  |
|  |                          |   | (Address)           | 2545 Wes      | t 10th, Great Bend, KS                      |  |  |
|  | SOBSCRIBED AND SWO       | ORN TO befor  | a mathis 2          | - day         | of 01 67530 b                               |  |  |
| JERI PEBLEY<br>NOTARY PUBLI                      | <b>!</b>                 |   |                     | 200           | 17 11                                       |  |  |
| 画面 STATE OF KANS                                 | SAS .                    | , /   |                     | NO.           | fary Publican (-31-86                       |  |  |
| MY APPT. EXPIRES 0-4 76                          | Ax. Commission Exp       | ires: 69  | 1-86                |               | STATE CORPORATION COMMISSION                |  |  |