

API NUMBER 15-193-20,460-0000

LEASE NAME Miller

WELL NUMBER 1-36

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

4950 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 36 TWP. 10 RGE. 31 (E) or (W)

LEASE OPERATOR Marexco

COUNTY Thomas

ADDRESS 3413 Springhill Dr., Edmond, Ok. 73013

Date Well Completed \_\_\_\_\_

PHONE# (405) 340-6387 OPERATORS LICENSE NO. 9152

Plugging Commenced 1-14-88

Character of Well D & A

Plugging Completed 1-14-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface		0'		279'	279'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 2520' with 20 sacks, 2nd plug @ 1630' with 100 sacks, 3rd plug @ 330' with 40 sacks, 4th plug @ 40' with 10 sacks, 15 sacks in the rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor R & C Drilling Co., Inc. License No. 9087

Address P.O. Box 296, Hays, Ks. 67601

STATE OF Kansas COUNTY OF Ellis, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John Weiss

(Address) P.O. Box 296

SUBSCRIBED AND SWORN TO before me this 20 day of January, 19 88

STATE CORPORATION COMMISSION

Ricky L. Finney

Notary Public  
1-21-88

My Commission Expires: 5-29-90

CONSERVATION DIVISION  
Wichita, Kansas

Form CP-4  
Revised 08-84

