## STATE OF KANSAS - STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

## WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas		Thomas	Count	y. Sec. 34	Twp. 10S Rge	$=$ $\frac{31\text{W}}{(E)}$		
NORTH	Location as "N	NE/CNW%SW%" o	r footage fro	m lines	<u>C SW NE</u>			
	Lease Owner_		John O	. Farme:	r, Inc.	# 1		
	Lease Name _	Box 3	relino	coll	ncoc 676	Well No#1		
		Well (completed a						
		r plugging filed						
		r plugging approve						
1								
	Plugging comp	nenced pleted	· · · · · · · · · · · · · · · · · · ·	9:30 a	.m. Feb.	8 19		
<del>   </del>	Reason for aba	andonment of well	or producing	g formation				
	If a producing	well is abandone	d, date of la	st production.		19		
Locate well correctly on above Section Plat	menced?	n obtained from	the Conserva	ation Division Ves	or its agents be	fore plugging was o		
Section Plat  Section Plat  Name of Conservation Agent who super	rvised plugging of th	is well W. I	. Nich	ols, Mo:	rland, Ka	nsas		
roducing formation		Depth to top	Bottom		Total Depth of			
show depth and thickness of all water,	oil and gas formatio	ns.			- Tour Dopur o			
OIL, GAS OR WATER RECORD	19							
		<del></del>				CASING RECORI		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
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Completed @ 9:30 a W. L. Nichols, Sta	.m., Februa	ary 8, 197	3	FE		MISSION		
	CONSERVATION DIVISION Wichita Kansac							
		Wichita, Kansas						
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						<del></del>		
	(If additional	description is necessa	ry, use BACK o	f this sheet)				
ime of Plugging Contractor	John O. Fa Box 352, R			7665	<del></del>			
ldress	DOX 332, K	ussell, K	ansas 6	7005				
CATE OF Kansas Sam Farmer	, <b>co</b> u , <b>co</b> u	NII OF	ussell	<del></del>	-, SS.	£ 41 1 1 1 1 1		
ll, being first duly sworn on oath, sa	ys: That I have kno	owledge of the fac	cts. <i>sta</i> temen	ts, and∕matte	Sherein contain	of the above-describ		
ove-described well as filed and that t	he same are true and	d correct. So hel	p ppe God.		Lorem contain	and the log of t		
; ·		,	Jan.	V. Tron	MOIL	Geologist		
Millian Market	•	(Signature)	- vv / / C (	a yell				
THE EN CARTINA		]	352 352		11, Kansa	s 67665		
SUBSCRIBED AND SWORN TO Before	me this 12	th_day of	Febru		Address)	3		
NOTARL		u, //	······································	210	7 19	<del>,      </del>		
FE: A Bohman	5. 1975			Helen	Carlo	in		
commission expire OF BOTHATY	15, 1975	<del></del>		He1e1	n Carlson	Notary Public.		
		ROBERTS OF HUTCHINS	ON					

## DRILLERS LOG

## FELLHOELTER #1

CASING RECORD:

OPERATOR:

John O. Farmer, Inc.

DESCRIPTION:

215' 8-5/8"

CONTRACTOR:

John O. Farmer, Inc.

3/150 sx cement

February

C SW NE Sec. 34-10S-31W

COMMENCED:

January 26, 1973

Thomas County, Ks.

COMPLETED:

February 8, 1973

ELEVATION: 2936'KB 2934'DF 2931'GL

FORMATION:	FROM	ТО	REMARKS
Shale & Shells Shale & Sand Shale Shale & Sand Shale & Shells Anhydrite Shale & Shells Shale Shale & Lime Lime Mississippi Lime Mississippi Total Depth	215 635 1235 1600 1960 2483 2515 2855 3045 3920 4550 4595 4621 4657	635 1235 1600 1960 2483 2515 2855 3045 3920 4550 4595 4621 4657	STATE CORPORATION COMMISSION  FEB 1 3 1973  CONSERVATION DIVISION  Wichita, Kansas

I certify that this is a true and correct copy of the above log to the best of my knowledge.

JOHN O. FARMER,

Subscribed and sworn to before me this 12th day of February, 1973. Manning Park

Notary Public