

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 179-20-670 -00-00

SW-SW-NE, Sec. 30, T 10 S, R 28 W/4

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5669

Lease Name Chapman Well # 2R

Operator: Helberg Oil Co.  
Name & Address Box 32.  
Marland Ks.

County Shoeridan

Well Total Depth 4200 feet \$136.50

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 208

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Helberg Oil Co. License Number 5669

Address Box 32 - Marland Ks.

Company to plug at: Hour: \_\_\_\_\_ Day: 24 Month: Jan. Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO \_\_\_\_\_

(company name) Jerry Helberg. (phone) \_\_\_\_\_

were: 20 - 5x. @ 4000' 50/50 Per 16 1/2 Gal.

20. @ 2400

80 @ 1400

40 @ 220

10 @ 4000

10 - RH.

Signed Gilbert Balthazar  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 7:40AM Day: 24 Month: 1 Year: 19 83

ACTUAL PLUGGING REPORT \_\_\_\_\_

Plugged as stated Above.

Remarks: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
3-14-83  
MAR 14 1983  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED  
DATE 4-4-83  
INV. NO. 3833-W

Signed Gilbert Balthazar  
(TECHNICIAN)