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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-179-20, 887-00-00

Ap. NW. 1/4. SW. SEC. 23, T 10 S, R 26 W

2310 feet from S section line

3600 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5140

Lease Name Corder Well # 1

Operator: Frontier Oil Company
Name & Address: 123 N. Market, Ste 1720
Wichita, Kans. 67202
George A. Angle

County Sheridan 133.41
Well Total Depth 4105 feet
Conductor Pipe: Size 0 feet
Surface Casing: Size 8 5/8 feet

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor ~~Frontier Oil Company~~ Red Tiger Drilling Co. License Number 5302

Address 123 N. Market Ste 1720 Wichita, Kans. 67202

Company to plug at: Hour: 7:30 AM Day: 2ND Month: Feb. Year: 19 87

Plugging proposal received from Bill Dyrus

(company name) Red Tiger Drilling Co (phone) 913-387-2272

Address: 1720 No. State Bank Bldg, Wichita, Kans. 67202

8 5/8" 214^{EL} SP. CUL #150^{SK} cmt, 60^{EL} 1/40 Formix Gel - ca. ce By filled cmt.

Proposed 190^{SK} 60^{EL} 1/40 Formix Gel - ca. ce, 1^{SK} cello flake, No circulation problems.

Spotted with Drill Stem, Recommendation table, heavy mud between plug. Mud load

weight 9.8, Viscosity 48, Water loss 10, ELV. 2567, 2207, 25^{SK} @ 2220, 100^{SK} @ 1290

40^{SK} @ 240, 10^{SK} @ 40^{SK} Plugging Proposal Received by Marion Schmidt (TECHNICIAN)

15^{SK} IN Rat Hole (circulation)

Plugging Operations attended by Agent? All _____ Part _____ None

Operations Completed: Hour: 7:30 AM Day: 2ND Month: Feb. Year: 19 87

ACTUAL PLUGGING REPORT

Ordered 190^{SK} 60^{EL} 1/40 Formix Gel - ca. ce, 1^{SK} cello flake.

Spotted with Drill Stem, Recommendation table, heavy mud between plug.

1st Plug @ 2220' #1/25^{SK} cmt, 2ND Plug @ 1290^{EL} #1/100^{SK} cmt #1 cello flake.

3RD Plug @ 240^{EL} #1/40^{SK} cmt, 4th Plug Plug @ 40' #1/10^{SK} cmt

15^{SK} IN Rat Hole (circulation)

Plugged by filled cmt

Remarks: _____ (if additional description is necessary, use BACK of this form.)

INVOICED

I (did not) observe this plugging. 2-9-87

DATE 2-9-87

INV. NO. 16104

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STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
2-9-87
Marion Schmidt
(TECHNICIAN)

Marion Schmidt
(TECHNICIAN)