

6 090310

81

XPI NUMBER 15-179-20,888-00-00

NE 1/4 SEC. 14, T 10 S, R 27 W

4950 feet from S section line

990 feet from E section line

Lease Name Park College Well # 1

County Sheridan 126.10

Well Total Depth 3880 feet

Conductor Pipe: Size - feet -

Surface Casing: Size 8 5/8 feet 333

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Mallard Drilg. License Number 5651

Address McPherson, Kan.

Company to plug at: Hour: \_\_\_\_\_ Day: 3 Month: February Year: 19 87

Plugging proposal received from Arnie Hess

(company name) Mallard Drilg. (phone) 316-241-4640

were: Order 190 sks 60/40 primer, 6 7/8 gel + 8 5/8"

wiper plug, spot all plugs through drill pipe w/

heavy mud between all plugs.

Plugging Proposal Received by Edwin A. Schemacher (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 8:15 AM Day: 5 Month: February Year: 19 87

ACTUAL PLUGGING REPORT 1<sup>st</sup> plug 2210' w/ 20 sks.

2<sup>nd</sup> plug 1290' w/ 100 sks + 1 sk. Add-Flake

3<sup>rd</sup> plug 385' w/ 40 sks.

4<sup>th</sup> plug 40' wiper plug + 10 sks.

10 sks. in rat hole, 10 sks. in mouse hole.

Remarks: Elevation 2613', Anhydrite - 2207' Arbusch - no (if additional description is necessary, use BACK of this form.)

STATE CORPORATION COMMISSION (B. J. Titan)

FEB 19 1987 Signed Edwin A. Schemacher (TECHNICIAN)

CONSERVATION DIVISION Wichita, Kansas

To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 5205

Operator: Mid-Continent Energy Corp.

Name & Address 120 S. Market, Suite 310

Wichita, Kan. 67202

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

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CONSERVATION DIVISION Wichita, Kansas

INVOICED

DATE 2-20-87

INV. NO. 16182