

6 100221

API NUMBER 15-179-20848-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

C SENE 4, SEC. 31, T. 10 S, R. 30 W

TECHNICIAN'S PLUGGING REPORT

Operator License # 8318

Operator: Carnal Oil Producers, Inc

Name & Address Box 1987

Great Bend, Kansas 67530

3300 feet from N/S section line

1320 feet from #/E section line

Lease Name Beckman Well # 1

County Sheridan 151.13

Well Total Depth 4650 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 1/2" feet 302'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Comp License Number \_\_\_\_\_

Address Wichita, Kansas 67202

Company to plug at: Hour: ? Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Ed McKenna

(company name) Murfin (phone) \_\_\_\_\_

were: 1st plug @ 2540' with 20 sacks

2nd " " 1625' " 100' " 1 1/2 celloflake

3rd " " 340' " 40'

4th " " 40' " solid bridge plug, 1 1/2 hulls & 10 1/2 cmt.

Rat hole: 15 1/2", Mouse hole: 15 1/2"

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 3:30pm Day: 19 Month: Oct Year: 19 85

ACTUAL PLUGGING REPORT

order 200 5x 60/40 pasmix w/ 6% gel

Elevation: 2973, Anhydrite depth: 2536-68

Remarks: did not penetrate Anhydrite, cemented by Sun  
(If additional description is necessary, use BACK of this form.)

**INVOICED**  
OCT 29 1985

RECEIVED

STATE CORPORATION COMMISSION

Signed David K. Sam (TECHNICIAN)

OCT 28 1985

JAN 16 1986

24  
10-25-85  
mjs

DATE \_\_\_\_\_

INV. NO. 10769 DEC 13 1985 CONSERVATION DIVISION  
Wichita, Kansas