04-TO: **API Well Number:** <u>15-193-20674-00-00</u> Spot: SW STATE CORPORATION COMMISSION **Sec:** 35 Twnshp & Dir: 10 Rng & Dir: 34 W **CONSERVATION DIVISION - PLUGGING** Feet: 1200 frm N/S: S Feet: 1310 frm E/W: W 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: DELL B Well Number: 1 **WICHITA, KANSAS 67202** Total Vertical Depth: 4870 County: THOMAS feet Operator License No.: 3988 **Conductor Pipe: Size** feet: Operator Name: Slawson Exploration Company, Surface Casing: Size 8.625 feet: Address: 200 N. Harvey #1412 Production: Size feet: Oklahoma City, OK 73102 Well Type: <u>DH</u> **UIC Docket No: Date/Time to Plug:** 09/02/2000 12:00 AM Plug Co. License No.: 30606 Plug Co. Name: Murfin Drilling Co., Inc. Proposal Received from: Keith VanPelt Company Name: Murfin Drilling Co., Inc. OpRepPhoneNo: Proposed 1st plug @ 2705' w/ 25 sx Plugging | 2nd plug @ 1725' w/ 100 sx Method: 3rd plug @ 370' w/ 40 sx 4th plug @ 40' with wiper plug and 10 sx 15 sx in rathole Plugging Proposal Received By: David Wann WitnessType: Plugging Operations Were Not Witnessed **Date/Time Plugging Completed:** 09/02/2000 5:15 PM **Actual Plugging Report:** Order 190 sx 60/40 pozmix w/ 6% gell and 1/4 lb flowcell per sx. Well plugged as above. KECEIVED STATE CORPORATION COMMISS

Remarks: Cemented by Allied cemeinting.

Anhydrite Plug: No Bot

Plugged through: DP

BottomPlug:

DakotaPlug.

SEP 1 1 2 09 - 11 - 2000

CONSERVATION DIVIDION

I (did did not) bserve this plugging.

Signed (TECHNICIAN)

CONSERVATION DIVISION
Wichita, Kansas

Form CP-2/3