

API NUMBER 15-193-20268-00-00

SE, SEC. 5, T 10 S, R 36 W 2 E

_____ FEET FROM N/S SECTION LINE

_____ FEET FROM W/E SECTION LINE

LEASE NAME Henry WELL # 1-5

COUNTY Thomas

WELL TOTAL DEPTH 4935 \$160.39 FEET

CONDUCTOR PIPE: SIZE _____ FEET

SURFACE CASING: SIZE 8 5/8 FEET 391

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 6033

OPERATOR: Murfin Drilg. Co.
NAME & ADDRESS 250 N. Water
suite 300
Wichita KS.

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL (D&A)

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR Murfin Drilg. Co. LICENSE NUMBER 6033

ADDRESS Wichita KS.

COMPANY TO PLUG AT: HOUR: 3 PM DAY: 18 MONTH: 7 YEAR: 1983

PLUGGING PROPOSAL RECIEVED FROM Ed. Kenna

(COMPANY NAME) Murfin Drilg. Co. (PHONE) 913 462-7542

WERE: order 195 5x cem. 50/50 pozmix 6% Gel. 3% cal. cl.
1 5x nulls 1-8 5/8 plug.

Pump cem. down drill pipe.

Heavy mud between all plugs.

Elev. 3411 Anhydrite 2814-44 Arbuckle - No

Dakota 1800 PLUGGING PROPOSAL RECEIVED BY Dale Batthazor
1611 = 1900 (TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART _____ (NONE)

OPERATIONS COMPLETED: HOUR: 7 AM DAY: 19 MONTH: 7 YEAR: 1983

ACTUAL PLUGGING REPORT

1st plug 25 5x @ 2830

2nd plug 100 5x @ 1900

3rd plug 40 5x @ 400 1 5x nulls - plug to 40'

4th plug 10 5x @ 40

10 5x rat hole.

REMARKS: 10 5x mouse hole

Sun Cementing Co

I (DID / DID NOT) OBSERVE THIS PLUGGING.

SIGNED Dale Batthazor (TECHNICIAN)

RECEIVED
STATE CORPORATION COMMISSION
07-25-1983
JUL 25 1983

FORM CP-2/3
REV. 6-83

INVOICED
DATE 7-27-83
INV. NO. 4986-W