

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-193-20, 258-00-00

NE, Sec. 10, T 10 S, R 36 W/E

1980 feet from N/S section line

2030 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5005

Lease Name CRUMBAHER Well # 1

Operator: SUNBURST EXPLOR. CO. INC.
Name & Address: T CLAUD B. HAMILL
708 ONE MAIN PLACE
WICHITA, KANSAS
67202

County THOMAS

Well Total Depth 4950 feet #16 0.58

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 357

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor ABERCROMBIE DRLLG. License Number 180 TAG.

Address 801 UNION CTR WICHITA, KANSAS 67202

Company to plug at: Hour: 4:00 AM Day: 5th Month: MAY Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO WALLY TOWNS.

(company name) ABERCROMBIE DRLLG. INC (phone) 316-262-2841

were: 8 5/8" - 357' SP. CUL. w/ 275' 60/140 Pozmix 2% GEL-3% CA-CL. (SUN)

ORDER 195' 50/150 Pozmix 6% GEL-3% CA-CL. AND 8 5/8" PLUG.

SPOT WITH DRILL STEM, WITH HEAVY MUD BETWEEN ALL PLUGS.

DID NOT PENETRATE ARBUCKLE, ELV. 3354 G.L. ANH. 2769.

Signed *Morgan Schmitt*
(TECHNICIAN) BOIC

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:30 AM Day: 5th Month: MAY Year: 1983

ACTUAL PLUGGING REPORT

ORDERED 195' 50/150 Pozmix 6% GEL-3% CA-CL. AND 8 5/8" PLUG

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1st PLUG @ 2790' w/ 25' CNT., 2nd PLUG @ 1860' w/ 100' CNT.

3rd PLUG @ 360' w/ 40' CNT., 4th PLUG ^{SOLID BRIDGE} HALL'S- PLUG @ 40' TO 10' CNT.

10' IN RAT HOLE (CIRCULATE) 10' IN MOUSE HOLE (CIRCULATE)

Remarks: CEMENTED BY SUN CNT.

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed *Morgan Schmitt*
(TECHNICIAN) BOIC

FORM CP-2/3
Rev. 9-82

INVOICED RECEIVED
STATE CORPORATION COMMISSION
DATE 5-13-83
INV. NO. 4302-W MAY 06 1983
CONSERVATION DIVISION
Wichita, Kansas